|       | Magistrate Judge Mary Alice Theiler  |                                     |  |  |
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|       |  |                                     |  |  |
|       | UNITED STATES DISTRICT COURT<br>WESTERN DISTRICT OF WASHINGTON<br>AT SEATTLE |                                     |  |  |
| UNITE | D ST.  | ATES OF AMERICA,                    | )  |  |
|       |  | Plaintiff,                          | ) NO. CR00-186TSZ                          |  |
|       |  | v.                                  | ) GOVERNMENT'S                             |  |
| NORM  | NORMAN HUGH SMITH, ) EXHIBIT LIST  |                                     |  |  |
|       |  | Defendant.                          |  |  |
|       | The II   | nited States of America, by and thr | _)   |  |
|       |  | nited States of America, by and thr |  |  |
|       | •  | _                                   | n, and Ilene J.K. Miller, Assistant United |  |
|       |  |                                     | it List for the evidentiary hearing in the |  |
|       |  | d matter set for July 14, 2005.     | as an all of the fallowing authibits.      |  |
|       |  | overnment intends to introduce som  | _  |  |
|       | 1.   | Conditions of Probation and Super   | rvised Release.                            |  |
|       | 2.   | December 2003 Monthly Report.       | N-4 W- wh                                  |  |
|       | 2a.  | December 2003 Financial Stateme     |  |  |
|       | 2b.  | December 2003 Financial Stateme     | ent, Monthly Cash Flow.                    |  |
|       | 3.   | May 2004 Monthly Report.            |  |  |
|       | 4.   | September 2004 Monthly Report.      |  |  |
|       | 4a.  | September 2004 Financial Stateme    | •  |  |
| 2     | 4b.  | September 2004, Financial Statem    | ent, Net Worth.                            |  |

| 1  | 5a.   | November 2003 Credit Report.                                 |
|----|-------|--|
| 2  | 5b.   | May 2004 Credit Report.                                      |
| 3  | 5c.   | October 2004 Credit Report.                                  |
| 4  | 6.    | IRS Collection Information Statement.                        |
| 5  | 7a.   | Check from American Century Investments.                     |
| 6  | 7b.   | Quarterly Statement from American Century Investments, dated |
| 7  |       | September 30, 2001.  |
| 8  | 7c.   | Redemption request to American Century Investments.          |
| 9  | 8a.   | Copies of checks processed by Viking Bank.                   |
| 10 | 8b.   | Copies of checks processed by Viking Bank.                   |
| 11 | 8c.   | Copies of checks processed by Viking Bank.                   |
| 12 | 8d.   | Statement by Viking Bank, dated September 30, 2004.          |
| 13 | 8e.   | Check to Skagit Valley College, dated August 13, 2004.       |
| 14 | 9.    | Check from Maureen McKittrick.                               |
| 15 | 10.   | ING Life Insurance Notice of Premium.                        |
| 16 | 11a.  | E-mail regarding the fishing vessel, dated March 5, 2004.    |
| 17 | 11b.  | Wire fax from Defendant to Viking Bank.                      |
| 18 | 11c.  | Fax from Viking Bank to Defendant regarding the wire, dated  |
| 19 |       | September 10, 2004.  |
| 20 | 12a.  | Defendant's website regarding Albacore Tuna.                 |
| 21 | 12b.  | Epirb Registration Form regarding the F/V Alliance.          |
| 22 | 12c.  | Purchase and Sale Agreement of the F/V Alliance.             |
| 23 | 12d.  | Survey Report of the F/V Alliance, dated June 12, 2002.      |
| 24 | 12dd. | Survey Report of the F/V Alliance, dated August 14, 1999.    |
| 25 | 12e.  | Stock and Purchase Agreement of Off-Shore Adventures, dated  |
| 26 |       | November 21, 2000.   |
| 27 | 12f.  | Letter to Ruth and Morgan Davies from Defendant.             |

Fax to Defendant and Alice Smith from Morgan and Ruth Davies, dated 12g. 1 April 5, 2002. 2 12h. Coast Guard Affidavit, dated March 22, 2004. 3 12i. Letter regarding lien from Defendant, dated February 4, 2004. 4 12j. E-mail from Defendant to Graham Southwick, dated March 2, 2004. 5 12k. Letter to Defendant regarding the Davies, dated April 2, 2004. 6 121. 7 Fax from Defendant for a quote on insurance coverage for the F/V Alliance, dated June 30, 2004. 8 12m. Billing receipt to Defendant for parts, dated July 21, 2004. 9 12n. Defendant's annotated resume. 10 12o. Defendant's grade card from Indiana University. 11 13. November 2003 Monthly Report. 12 14. January 2004 Monthly Report. 13 15. February 2004 Monthly Report. 14 16. 15 March 2004 Monthly Report. 17. April 2004 Monthly Report. 16 18. June 2004 Monthly Report. 17 19. Blank 18 20. August 2004 Monthly Report. 19 20 21. October 2004 Monthly Report. 22. November 2004 Monthly Report. 21 23. December 2004 Monthly Report. 22 24. January 2005 Monthly Report. 23 24 25. February 2005 Monthly Report. 26. March 2005 Monthly Report. 25 27. April 2005 Monthly Report. 26 28. Defendant's Bankruptcy Petition. 27

Blank.

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| 1   | 30.  | E-mail regarding Belize bank accounts.                             |  |
|-----|------|--|--|
| 2   | 31.  | E-mail regarding F/V Alliance from Defendant to Coast Guard, dated |  |
| 3   |      | March 3, 2004.   |  |
| 4   | 32.  | E-mail regarding fishing with the F/V Alliance and bankruptcy from |  |
| 5   |      | Defendant to APA Marine Agent Reggie Macomber, dated June 29, 2004 |  |
| 6   | 33.  | Defendant's travel request and accompanying affidavit, dated       |  |
| 7   |      | April 27, 2004.  |  |
| 8   |      |  |  |
| 9   |      |  |  |
| 10  | DATI | ED this 5th day of July, 2005.                                     |  |
| 11  |      | D (C.11 1 1) (1 1  |  |
| 12  |      | Respectfully submitted,  |  |
| 13  |      | JOHN McKAY<br>United States Attorney                               |  |
| 14  |      |  |  |
| 15  |      | <u>s/ Ilene J.K. Miller</u><br>ILENE J.K. MILLER                   |  |
| 16  |      | Assistant United States Attorney United States Attorney's Office   |  |
| 17  |      | 700 Stewart Street, Suite 5220                                     |  |
| 18  |      | Seattle, WA 98101-1271<br>Telephone: 206.553.4330                  |  |
| 19  |      | Fax: 206.553.2502<br>E-mail: Ilene.Miller@usdoj.gov                |  |
| 20  |      | E-man. Henc.winter@usdoj.gov                                       |  |
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## **CERTIFICATE OF SERVICE**

I hereby certify that on July 5, 2005, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system which will send notification of such filing to the attorney of record for the defendant.

s/ Bonnie R. Wolfgram

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